



# THE FEDERAL BAR ASSOCIATION *ATLANTA CHAPTER*

APRIL/MAY, 2004



## ***ANNUAL LUNCHEON IN HONOR OF THE ELEVENTH CIRCUIT JUDICIARY HAS A NEW HOME***

The annual Judge's Luncheon, a hallmark event for the Atlanta Chapter, has been scheduled for **June 16, 2004**. We are happy to announce a "new and improved" location for this event: The newly renovated **Crystal Ballroom at the downtown Hilton Inn and Towers**. This is a beautiful facility fully capable of meeting needs and providing an appropriate atmosphere for our distinguished guests.

We are looking forward to the remarks from our keynote speaker, the **Hon. Joseph D. Whitley, General Counsel for the U.S. Department of Homeland Security**. Mr. Whitley will speak on issues facing the Department of Homeland Security. Registration materials will be distributed in late April and early May. Those individuals or firms interested in assisting with sponsorship of this event should contact Tom Lacy.

### **ATLANTA CHAPTER OFFICERS**

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## ***SOCIAL SECURITY LAW BENCH- BAR WORKSHOP***

Gary Flack has organized what is sure to be another stellar program, the Social Security law Bench-Bar workshop for practitioners. This seminar is always well attended and is a "must" for all who practice in this area.

The program will be conveniently held in room 78-A of the Richard B. Russell Building on **Friday, May 21, 2004** from 9 a.m. to noon. Magistrate Judge Alan Baverman, and several Social Security Administrative Law Judges will share their insights about practicing Social Security Law. The conference is open to FBA members (\$70) and non-FBA members (\$90). Conference attendees will be eligible to receive two CLE trial practice credits. Call 404-522-1936 for additional information and registration.

## **FIRST ANNUAL SUMMER CLERK TOUR OF THE COURTHOUSE HAS BEEN SCHEDULED**

*SUMMER CLERKIN' - A MORNING AT  
THE FEDERAL COURTHOUSE,*

Sponsored by the ATLANTA CHAPTER of the FEDERAL BAR ASSOCIATION WILL TAKE PLACE ON **June 4, 2004** at the Richard B. Russell Federal Building. The registration fee will be \$35 per person for lunch, which will be provided at the courthouse, **and includes a student membership to the FBA** (payment made to Atlanta Chapter FBA and list of attendees to be forwarded to Jerry C. Newsome, Esq., Hunton & Williams, 600 Peachtree St., N.E., Suite 4100, Atlanta, Georgia 30308 by May 24, 2003.)

**ABOUT THE PROGRAM:** The Atlanta Chapter of the Federal Bar Association is pleased to present the first annual **SUMMER CLERKIN' - A MORNING AT THE FEDERAL COURTHOUSE**, a program specifically designed to introduce law student clerks from the private and public sectors of practice to the operations and public officials of the federal courthouse in downtown Atlanta. The program includes a tour of the courthouse and concludes with an informal lunch in the jury room with one of our local magistrate judges. Space is limited, and therefore pre-registration is required and reserved for law clerks only. Contact information appears below.

**PROGRAM ITINERARY:**

8:30 - 8:40 Welcoming remarks on the 22nd floor, Office of the Clerk

8:40 - 9:10 Welcoming comments and brief history of the Court from the Honorable Luther (Dan) Thomas, Clerk, USDC Northern District of Georgia.

9:10 - 9:30 – Introduction to Case Management/Electronic Filing by Chief Deputy Clerk

9:30 - 10:45 - Demonstration of Case Management/Electronic Filing System

10:45 - 11:00 - Break

11:00 - 11:30 - An Overview from the Bench - Hon. Alan Baverman, U.S. Magistrate Judge

11:30 - 12:15 - A Tour of the Federal Courthouse facilities

This will be an informal session geared toward familiarizing summer interns with the operations of the federal court facilities in Atlanta.

**SPACE IS LIMITED**, and pre-registration is required and must be made no later than Monday, May 24, 2004. To assure equal participation opportunities, no more than seven (7) attendees from a single firm will be allowed. Walk-ins will not be accepted the morning of the program. The \$35 fee must be made check (payable to "Atlanta Chapter FBA") and should be received by May 24, 2004.

*Many thanks to Dan Thomas for his assistance with this program!*

**JUDICIAL LUNCH PROGRAMS**

On **March 16, 2004**, Magistrate Judge Alan Baverman graciously agreed to substitute for Judge King and joined us for a discussion of Magistrate Judges, motions and life issues of pressing importance to the federal practitioner at the Commerce Club. Judge Baverman was a wonderful speaker and the Chapter thanks him for his time. We will reschedule a luncheon with Judge King in the future.

***FBA NATIONAL EVENTS***

On **June 1, 2004**, the Younger Lawyers Division of the FBA will host an admission ceremony at the U.S. Supreme Court. This is one of the most impressive and memorable ways to participate in your formal admission to our nation's highest court. An application is available on the calendar of the FBA website.

Additional CLE opportunities are listed on the FBA website. Those who have participated will verify that FBA Cle programs provide exceptional content, delivery and value.

If you can't make it to Washington, the North Alabama Chapter of the Federal Bar Association will be hosting a ***US Supreme Court Admissions Ceremony Administered by William K. Suter, MG (Ret), Clerk of the United States***

***Supreme Court.*** The event will take place on Wednesday, **June 16, 2004** at 11:30 a.m. at the Huntsville Marriott, 5 Tranquility Base, Huntsville, Alabama. Members of the Atlanta Chapter are invited to attend and participate in this unique opportunity.

Questions may be addressed to:

Laura Owens (256) 842-0544

[laura.owens@us.army.mil](mailto:laura.owens@us.army.mil)

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***Questions about the FBA or the Atlanta Chapter?***

Contact an officer or check the website at [www.fedbar.org](http://www.fedbar.org).

*If you have questions about this mailing, please notify Anne Daugherty at [adaugherty@fedbar.org](mailto:adaugherty@fedbar.org).*